



# THE EVENING NEWS

## ASHLAND EVENING LIONS



Volume 56 September 2007

Location: *Celebrations.....by Sallie!*

1256 East Main St. 419-282-0449

1<sup>st</sup> and 3<sup>rd</sup> Thursdays 6:45 pm

President:

Ann Miller ( PDG Ray)  
1514 TR 1173  
419-289-0638

1<sup>st</sup> Vice President:

Ken Rufener (Janet)  
128 Lilac Lane  
419-289-0465

2<sup>nd</sup> Vice President:

Bill Sample (Sharon)  
719 Sandusky St.  
419-281-1390

3<sup>rd</sup> Vice President:

Bruce Gault (Cindy)  
213 W. 4<sup>th</sup> Street  
419-496-4149

Secretary:

Brian Baughman  
559 Bank Street  
419-207-0604

Newsletter Editor:

Jim Hofer (Cindy)  
1766 Lexview Cir.  
Mansfield 44907  
419-756-5559

District Governor:

Sharon Parker  
419-365-7827

Vice District Governor:

Stan Kopp (Carol)  
419-2 89-1943

Deputy Governor:

Pete Dicesare (Mona)  
419-435-3249

Zone 7 Chairman:

Forrest "Woody" Conrad  
419-281-0622

## FROM THE PREZ

August was a very busy month for our club with many activities and participation by a good share of our members.

We thank you whether you participated in trailer activities, highway clean-up, the patio sale at Buehler's, the sight and hearing training in preparation for our work with the Ashland City Schools in September and October, either of the two picnic activities, or in anything else that we had going on.

In September we begin our year's activities in earnest as we resume our regular meeting schedule. We have opportunity to attend the first Zone 7 meeting on September 5 at Sallie's. Regular meeting dates for the month are September 6 and 27. The club directories are "under construction" and will be distributed as soon as possible.

By the time you read this article, we will have participated with our food trailer in the Ashland Downtown Labor Day festivities. We will also have completed a new fundraising project – a mum sale also handled on Labor Day. Lions Bill Sample and Tim Leslie are coordinating this new venture.

We encourage your support of the Juvenile Diabetes Research Fund Walk on September 8 in Ontario. Lion Brian Baughman is coordinating our help for the "respite stations" along the walkway.

The Savannah Lions have again asked for our help in parking cars for the Ashland County Fair September 16 thru 22. Lion Duane Fulk has agreed to chair this project and will be in touch with everyone shortly regarding sign-up times.

Thank you for helping to make our club great. Please continue to participate in as many meetings and activities as you are able. Many hands make light work and much good fellowship.

Lion President Ann



Ashland Evening Lions Board of Directors met on August 9, 2007 at the Conrad building.

**Lions Present:** Pres. Ann Miller, PDG Myron Amstutz, Bill Sample, Chris Conrad,

Z.C. Woody Conrad, Bob Carver, Norm Zachariah, Betty Helmsin, Walt Gilmore, Roger Long, Ken Rufener, Kim Mercer, Cliff Hubler, Ev Shonkwiler, John Olin, Cindy Gault, Don Price, Dick Kerr, Wanda Kerr, Ron Hofer, Tim Leslie and PDG Ray Miller Sr.

Secretary's report was read. 2 corrections were made to report. Motion by Lion Walt Gilmore to accept the corrected mins. Second by Lion Betty Helmsin. Approved as amended.

Treasurer's report read and approved.

**Correspondence:** None

**Calling Committee:** No Report. PDG Ray Miller Sr. requested that members be contacted by the calling committee for Family Picnic and Zone Advisory Meeting.

**Audit and Finance:** Z. C. Woody reported committee met Aug 1, 2007. Worked on 2007-2008 budget. Also discussed two issues. 1) Discussed Club paying the President's Dues – Decided not to proceed with this. 2) Discussed Auto reimbursements for Club members – Decided not to authorize at this time.

**Public Relations:** No Report

**Remembrance We Care:** Pres. Ann requested that we still remember Sam Mechling's

Son ( bike accident) and her husband who isn't feeling well in our prayers.

Contact Carolyn or Pres Ann if we know of members or family being ill.

**Youth:** No Report

**Santa House:** No Report

**Recycle:** No Report

**Sight and Hearing:** Lion Kim reported she has received 3 applications and are being reviewed. Training for Vision and Hearing Reminder – Aug 23, 2007.

**Diabetes Awareness:** Posters are available from Lion Brian for Walk on Sept. 8, 2007.

**Civic:** Lion Ron reminded Club of Highway Cleanup on Aug 14, 2007 at 6PM. Rain date is August 15, 2007.

**Entertainment:** PDG Ray Miller Sr. reported Club Picnic is Aug 26, 2007 at Brookside West. 1<sup>st</sup> Pavilion at 4PM. We will eat at 5:30 PM. don't forget to bring white elephant gift. Calling Committee will be calling members. Also sign up sheet for Plymouth Lions Picnic is available.

**Technology:** No Report

**Raffle:** Lion Betty Helmsin reported raffle tickets have been ordered. Tickets will be passed out at the first meeting in September.

**Trailer:** Lion John Olin reported 2 successful events were completed in July. Upcoming events in August: Car Show ( Aug 11) and Coffee Break ( Aug 17-19).

**Geraniums:** Lion Tim Leslie reported the committee had its first meeting. Tim is waiting on Quotes.

**Clowns:** Lion Bob Carver reported 3 upcoming events for the Clowns: Country Club – Aug 17, Johnny Appleseed – Sept 8, and United Way ( Ashland University) – Sept 13.

**Tents:** No Report

**Garage Sale:** Pres. Ann reported the sale grossed around \$850 and will net around \$825. Also gave away \$500 in kind donations to Ashland Library, Goodwill and Pump House.

**Mints:** Lion Ron Hofer reported the Club lost it newest location.

**Noonan Funds Special:** PDG Myron reported the committee has met and will present new guidelines at the next Board meeting in September.

**Noonan Investment and Use:** No Report.

**Donor and Organ Transport:** Lion Cliff Hubler reported he has submitted the names.

**Awards:** Did a great job this past year. If any Lions think of a Lion that should be recognized for 2007-2008 contact Lions Woody, Tim or Ann as soon as

you think of them. Don't wait until the end of the year as you may forget who you thought of.

**Program:** Pres. Ann reported they have not had a meeting yet. If any Lions have any ideas for new programs contact the Program Committee members. Also if any Lion would like to talk about their vocation as a program, contact Pres. Ann.

**New Projects:** Lion Tim Leslie reported the committee met Aug 1<sup>st</sup>. Lion Tim checking on costs for selling Mums. Possible dates for selling Mums - Labor Day or Sept 29 -30.

Any Lions with new ideas for new projects contact Lion Tim.

### **OLD BUSINESS**

Club Picnic August 26, 2007 – Calling Committee to call members.

Plymouth Lions Picnic – August 22, 2007 6:30PM.

Lion Sandy Benson will need a ride to the Plymouth Picnic. If anyone can help out. Please contact Pres. Ann.

### **NEW BUSINESS**

Z.C. Woody made a motion to accept the 2007-2008 Proposed Project Budget as submitted. 2<sup>nd</sup> by Lion Tim Leslie. Motion Passed.

Z.C. Woody made a motion to accept the 2007-2008 Proposed Admin. Budget as

Submitted. 2<sup>nd</sup> by Lion Tim Leslie. Motion Passed.

Pres. Ann read upcoming events, prayer, meeting adjourned.

Submitted by Asst. Secy. Lion Roger Long

### **UPCOMING EVENTS**

Sept. 3 Food Trailer/Downtown Ashland Labor Day  
Sept. 5 Zone 7 meeting @ Sallies  
Sept. 6 Regular Meeting  
Sept. 6-9 USA/Canada Forum  
Sept. 8 JDRF Walk-A-Thon Marshall Park, across from Ontario High School  
Sept. 13 Board Meeting  
Sept. 16-22 Ashland Co. Fair  
Sept. 27 Regular Meeting/Charter Night

Oct. 4 Regular Meeting

### **2007 Fall Schedule for Vision and Hearing Screening for Ashland City Schools**

Sept. 10	Edison
Sept. 12	Taft
Sept. 19	Osborn
Sept. 24	Montgomery
Sept. 25	Lincoln
Sept. 27	AHS
Sept. 28	AHS
Oct. 1	AMS

For information call Lion Norm Zachariah at  
419-289-7228

### **September Birthdays**

Sept. 6	Cindy Gault
Sept. 6	Thom Jeffries
Sept. 16	Bob Keplinger
Sept. 18	Robert Whitcomb
Sept. 21	Dale Moherman
Sept. 21	Ed Miller
Sept. 24	Bruce Gault

### **Quote of the Month**

“Live so that your friends can defend you but never have to.”  
Arnold H. Glasow

### **Note from Civic Committee**

A highway clean up was done on our two mile section of U.S. 250 east of Ashland on Tuesday, August 14, 2007.

It took us approximately One and a half hours to complete the project as twelve eager and energetic Lions showed up to help. We picked up eight bags of trash and left the area totally free of unwanted debris.

From Ron and Bill we wish to thank all of those who showed up to help.

They were Chris Conrad, Cindy Gault, Don Price, Dick Kerr, Tim Leslie, Donna Penrod, Paul Goard, Dale Moherman, Bill Hartsel and Forest Conrad.

### **Can man and crew report**

Aug. 2 sold roto-tiller \$25.00  
Aug. 2 sold scrap-alum.siding-can`s \$89.18  
Aug. 6 sold water heater/cans/alum. door/alum  
ironing board and electric motors. \$64.16  
Aug. 16 380# of iron and a refrig. \$26.60  
Aug. 22 misc. metals and iron \$156.40

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total \$361.34

Thanks to Dale M., Bill H., Bill Sample, Al Kieft,  
Bob Carver, Ken.R, Bruce G., Dick K., Cliff H and  
Dean L.

**GOOD JOB CREW FOR AUG.**

### **Ashland Evening/Plymouth Lions Annual Picnic**

Fourteen members and spouses of the  
Ashland Evening Lions journeyed to  
Plymouth on Wednesday evening, August 22.  
Ashland Evening sponsored the Plymouth  
Lions and we celebrate the event annually by  
alternately visiting one another's summer  
picnic.

As always the food was great and the  
fellowship was warm. Festivities included  
an auction of white elephant items with the  
proceeds to be donated to Campaign Sight  
First II. The evening ended with homemade  
ice cream for all.

### **Notes from August 2<sup>nd</sup> Meeting**

**The club was visited by D.G Sharon Parker.  
D.G. Sharon gave a report on the International  
Convention and reported the International**

**Presidents goals for this year as:**

**20,000 Membership increase.**

**Eradicate extreme poverty.**

**Improve primary education.**

**Promote gender equality and empower  
women.**

**Combat HIV and AIDS**

**Environmental stability**

**Governor Sharon's goals for the district:**

**Membership increase of +1 per club clubs  
will be recognized in every other district  
newsletter.**

**Reopen or charter 2 new clubs.**

**100% donation to Sight First II**

**Fellowship with another club helping  
perform a project or service.**

**Governor Sharon installed new member Richard  
Meeker who was sponsored by IPP Tim Leslie**

Please e-mail all submissions for the  
newsletter to [chofer@neo.rr.com](mailto:chofer@neo.rr.com) by  
September 22nd. Also send any pictures that  
you want included. You can also send  
pictures to Lion Sam and she can post them on  
line but they wont be on the downloaded  
newsletter.

Please have submissions for the newsletter in  
word, word perfect format or the body of an  
e-mail.

