



# THE EVENING NEWS

## ASHLAND EVENING LIONS



Volume 61 February 2008

Location: *Celebrations.....by Sallie!*

1256 East Main St. 419-282-0449

1<sup>st</sup> and 3<sup>rd</sup> Thursdays 6:45 pm

President:

Ann Miller ( PDG Ray)  
1514 TR 1173  
419-289-0638

1<sup>st</sup> Vice President:

Ken Rufener (Janet)  
128 Lilac Lane  
419-289-0465

2<sup>nd</sup> Vice President:

Bill Sample (Sharon)  
719 Sandusky St.  
419-281-1390

3<sup>rd</sup> Vice President:

Bruce Gault (Cindy)  
213 W. 4<sup>th</sup> Street  
419-496-4149

Secretary:

Brian Baughman  
559 Bank Street  
419-207-0604

Newsletter Editor:

Jim Hofer (Cindy)  
1766 Lexview Cir.  
Mansfield 44907  
419-651-9019

District Governor:

Sharon Parker  
419-365-7827

Vice District Governor:

Stan Kopp (Carol)  
419-2 89-1943

Deputy Governor:

Pete Dicesare (Mona)  
419-435-3249

Zone 7 Chairman:

Forrest "Woody" Conrad  
419-281-0622

## FROM THE PREZ

It's February and we Ashland Evening Lions need to be thinking about a number of upcoming opportunities:

Election of officers will soon be upon us. Are you willing to step forward for the coming year and assume the responsibility of an office? A form will soon circulate asking in which offices you may be interested – either for the coming year or in the future. The Nominating Committee takes very seriously the comments that members give to us.

The Awards Committee will be meeting soon to recommend members for specific awards for their service during this club year. Forms are available and we encourage you to nominate fellow members that you feel are deserving of an award.

If you feel that an organization is deserving of consideration for Noonan funds, and if that organization meets the criteria, the request forms are now available.

Our recent Zone 7 meeting included training for establishing new clubs and also information that can be used by the membership committee at each club meeting that will help us learn more about our organization.

We wish Godspeed and safe passage for the Ashland Evening and Ashland Noon members and others who left on January 30 for the Dominican Republic on a sight mission. They will be doing exams, surgeries, and fitting many needy people with glasses while they are gone. We look forward to a program later in the spring after they return.

Each year Zones 7 and 8 combine for a zone social. This year's event will be held on Saturday, February 16, at Park Street Brethren Church. We encourage your attendance. A good time is always in store for everyone present.

The District 13B convention will be held March 28-30 at Sawmill Creek in Huron. Our district has the distinct honor of hosting Immediate Past International President Jimmy Ross during that weekend. Lion Secretary Brian has information. If you are unable to attend for the full weekend, we urge you to consider going on Saturday for the seminars and the day of fun.

Finally it looks very promising that we will be gaining several new members as a result of our membership meeting in November. Please continue watch for prospective new members. The only way we can continue to serve and to grow is through an influx of new ideas.

Lion President Ann

ASHLAND EVENING LIONS BOARD OF DIRECTORS MET AT THE CONRAD BUILDING ON JANUARY 10, 2008.

2. LIONS PRESENT WERE: WALT GILMORE, Z.C. WOODY CONRAD, BOB CARVER, CLARENCE HOFER, PAT HOFER, JIM HOFER, KIM MERCER, PDG MYRON AMSTUTZ, CHRIS CONRAD, TIM LESLIE, BILL SAMPLE, CLIFF HUBLER, NORM ZACHARIAH, DICK KERR, WANDA KERR, KEN RUFENER, JOHN OLIN, DON PRICE, PAUL GOARD, PRES. ANN MILLER, GARY MCFARLIN, GLENDON MCCLURE, BRIAN BAUGHMAN.

SECRETARY REPORTS FOR NOVEMBER AND DECEMBER OF 2007 WERE READ AND APPROVED.

TREASURERS REPORT READ MOTIONED BY LION JIM HOFER AND 2<sup>ND</sup> BY LION KEN TO ACCEPT THE REPORT.

PRESIDENT ANN ASKED ALL COMMITTEES TO HAVE ANY ACTIVITIES OR COMMITTEE MEETINGS TURNED INTO THE SECRETARY ON TIME AT THE END OF EACH MONTH SO THAT INTERNATIONAL AND STATE CAN GET OUR VITAL INFORMATION AS TO WHAT WE ARE DOING AS A CLUB.

CALLING COMMITTEE: THE PRICE OF THE MEALS WILL REMAIN THE SAME FOR THE REGULAR DINNER MEETINGS AT SALLIE'S FOR THIS YEAR.

PRESIDENT ANN ASKED THAT THE CALLING COMMITTEE HAVE A LIST OF MEMBERS ATTENDING SPECIAL EVENTS OR OTHER CLUBS TO THE PRESIDENT, TRASURER OR THE SECRETARY SO THAT IT IS KNOWN WHO HAS SIGNED UP OR WHO IS EXTRA.

MEMBERSHIP: FOLLOW UP ON THE MEMBERSHIP NIGHT ON NOV. 29, WAS REPORTED BY SOME OF THE MEMBERS THAT SOME OF THE GUESTS FROM THAT MEETING IN NOVEMBER WILL BE REVISITING OUR CLUB SOON.

RETENTION COMMITTEE: PER PDG MYRON A INDOCTRINATION FOR THE NEWEST MEMBERS WILL BE JANUARY 15, 2008.

REMEMBRANCE WE CARE: MIMI SHONKWILER FELL AND HIT HER HEAD AND POSSIBLY BRUISED HER TAILBONE.

TRAILER: PER LION JOHN HE HAS RECIEED A APPLICATION FOR THE MACHINERY SHOW IN JULY THEY ASK TO HAVE OUR APPLICATION TURNED IN BY MAY 1, 2008.

RECYCLE: VERY BUSY.

SIGHT AND HEARING: PER LION ANN SAVANNAH CLUB WILL BE HANDLING TH CRESTVIEW STUDENT. PER LION KIM 3 APPLICATIONS WERE REVIEWED. THE PERSON WHO IS TO GET A PIOLOT DOG IS STILL WAITING FOR THE PHONE CALL TO LET THEM KNOW THE HAVE A DOG FOR THEM.

DIABETES AWARENESS: COMMITTEE MEETING WILL BE COMING UP SOON FOR AN UPCOMING EVENT FOR ASHLAND COUNTY IN NOVEMBER 2008. THIS WILL BE AN EXCITING TIME AS THIS WILL BE P.R. FOR THE CLUB AND A NEW SERVICE PROJECT FOR THE CLUB.

ENTERTAINMENT: LION DAUGHTER DINNER IN THE WORKS.

SALVATION ARMY BELL RINGING: THANK YOU LETTER WAS SENT TO OUR CLUB FOR HELPING THIS YEAR. THE CLUB HELPED RAISE \$1,492.55.

MINTS: MINTS IN MINTS OUT.

NOONAN USE: PER PDG MYRON THE NOONAN USE APPLICATIONS ARE A GO.

SANTA HOUSE: WAS ANOTHER SUCCESFUL YEAR. WE HAD 3 DAY OLD BABY AS THE YOUNGEST AND UP TO A 13-14 YEAR OLD AS THE OLDEST. OVER 100 PICTURES WERE TAKEN OF YOUNGTERS WITH SANTA AND MRS. CLAUS.

GERANIUMS: COMMITTEE MEETING COMING UP SOON.

PAST PRESIDENTS MEETING WILL BE JANUARY 24, 2008 AT THE CONRAD BUILDING.

OLD BUSINESS: 36 MEMBERS OF ASHLAND EVENING ATTENDED THE SAVANNAH VISITATION ON THURSDAY JANUARY 3, 2008. 5 MEMBERS ATTENDED THE ZONE 7 MEETING IN NOVA ON JANUARY 7, 2008.

NEW BUSINESS: NOMINATING COMMITTEE WILL NEED TO HAVE A MEETING SOON. PER LION PRESIDENT ANN BEUHLERS WANTED TO KNOW WHEN WE CAN DISPLAY OUR INFORMATION BOARD OF THE CLUB YEAR. PRESIDENT ANN HANDED OUT MEMBERSHIP EVALUATION FORMS TO THE MEMBERS PRESENT AT BOARD MEETING. THEY ARE TO READ THEM AND FILL THEM OUT AND RETURN TO HER AT THE NEXT MEETING.

UPCOMING EVENTS, PRAYER, MEETING ADJOURNED

SUBMITTED BY

LION SECY. BRIAN

#### UPCOMING EVENTS

Feb. 7	Regular Meeting
Feb. 14	Board Meeting
Feb. 16	Zone 7 & 8 Social Park St. Church Community Room
Feb. 21	Regular Meeting Nominating Meeting
March 6	Regular Meeting Jim Jones ACBMR/DD

Chairperson of the Month: Kim Mercer

Greeters of the Month: Sandy Benson

Ron Hofer

#### Quote of the Month

“In the end, we will remember not the words of our enemies, but the silence of our friends”

Martin Luther King, Jr.

#### February Birthdays

Feb. 10	Ray Herbst
Feb. 11	Sam Mechling
Feb. 14	Ron Hofer
Feb. 19	Denny Hiner
Feb. 19	Dick Reich
Feb. 28	Jim Hofer

#### Recycling Committee

The committee recycled \$177.16 worth of materials in January. Thanks to Lion's John Olin, Darrell Linder, Ken Rufener, Dick Kerr and Ron Hofer.

Lion Cliff is Corinne still looking for the Grill? To late I sold it!!

Lion Dean Leiendecker

#### Sight & Hearing

Dates for the kindergarten screening are April 18<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 24<sup>th</sup> and 25<sup>th</sup>.

Lion Norm Zachariah

#### Youth Committee

2008 Grant-in-Aid applications will be available from Lion Jim Hofer at our February 7<sup>th</sup> meeting. If you child or grandchild attends Ashland High School please have them get one from the Guidance Office. Remember that they have to attend an accredited institution of high learning to qualify. Some trade schools are not accredited.

Submissions for the February Newsletter must be received by February 23rd. Please use word or word perfect or type in the body of an email so that it can be copied to the newsletter. I'm still looking for pictures to be put into the newsletter



ASHLAND EVENING LIONS

I AM INTERESTED IN BEING CONSIDERED FOR THE FOLLOWING OFFICES  
IN OUR CLUB FOR THE YEAR  
2008-2009:

(PLEASE CHECK ALL THAT APPLY)

- |   |   |
|---|---|
| <input type="checkbox"/> 3 <sup>RD</sup> VICE PRESIDENT | <input type="checkbox"/> SECRETARY        |
| <input type="checkbox"/> TREASURER                      | <input type="checkbox"/> Asst. SECRETARY  |
| <input type="checkbox"/> Asst. TREASURER                | <input type="checkbox"/> Asst. LION TAMER |
| <input type="checkbox"/> Asst. TAIL TWISTER             | <input type="checkbox"/> MEMBERSHIP       |
| <input type="checkbox"/> BOARD OF DIRECTORS             |   |

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Please turn these sheets in to current President Ann Miller ASAP.



